## **Economic Opportunity and Prosperity Task Force**

## **Housing and Community Development Subcommittee**

## Agenda

3:00p.m., June 4, 2018 C. Vernon Gray Conference Room George Howard Building

- 1. Review and approval of minutes.
- 2. Introductions.
- 3. Briefing by John Byrd, Director, Department of Recreation and Parks.
- 4. Preliminary discussion of recommendations to Task Force.